2027 Government-In-Action Youth Tour Application

Sponsored by Coleman County Electric Cooperative

Coleman County Electric Cooperative annually sponsors the Government-in-Action Youth Tour, a 10-day, all-expenses-paid trip in June to Austin and Washington, D.C., coordinated by Texas Electric Cooperatives and the National Rural Electric Cooperative Association. This year's winners will join more than 150 of their peers from across the state and more than 1,900 from around the country for a tour of the nation's capital, meetings with congressional representatives, and educational opportunities.

Deadline to apply: January 29th, 2027

Applicant Full Name: _____ Grade: _____

High School Name: _____ Expected Graduation Date: _____

Home Address: _____ Last 4 of SSN: _____

Cell Phone Number: _____ Date of Birth: _____

Home Phone Number: _____ Email: _____

Father/Guardian Name: _____

Work Phone: _____ Cell Phone Number: _____

Email Address: _____

Mother/Guardian Name: _____

Work Phone: _____ Cell Phone Number: _____

Email Address: _____

Is parent/guardian an active member residing **FULL TIME** in CCEC's service territory? Yes ☐ No ☐

If you answered no, please stop here. You are not eligible for this contest.

If you answered yes, please provide the Account Number and physical address of Account Location:

Acct Number: _____ **Physical Address:** _____

Are you available to travel June 15th-23rd, 2027? Yes ☐ No ☐

Are you a U.S. Citizen? Yes ☐ No ☐

Do you have a government-issued identification? Yes ☐ No ☐

HOBBIES

EMPLOYMENT (organizations, years, positions)

HONORS/AWARDS **Current GPA:** _____

EXTRACURRICULAR ACTIVITIES (organizations, years, positions)

COMMUNITY INVOLVEMENT (organizations, years, positions)

Please submit a high-resolution photo in headshot/portrait format. The photo will be publicized in winner announcements and holds no bearing in the application process. Your submission of this photo constitutes you and your parent(s)/guardian(s) permission to use the photo in announcements or other promotional materials.

How did you hear about Youth Tour? _____

APPLICANT SIGNATURE & DATE

I certify that I have read and understand all of the information in the application and that my answers are true to the best of my knowledge.

Signature: _____ **Date:** _____

PARENT(S)/GUARDIAN(S) SIGNATURE & DATE

I/We hereby give _____ permission to submit his/her name as an applicant to be considered for sponsorship by CCEC on the 2027 Government-in-Action Youth Tour. I also certify that I have read and understands all the information in the application.

Signature: _____ **Date:** _____