



## Coleman County Electric Cooperative Scholarship Award

PO Box 860 | 3300 N Hwy 84 | Coleman, TX 76834

Ph: 325-625-2128 | [www.colemanelectric.org](http://www.colemanelectric.org)

**DEADLINE: APRIL 4th, 2025**

**Purpose:** The Coleman County Electric Cooperative provides financial assistance for qualified individuals who are seeking an institution of higher education.

**Eligibility:** This scholarship is available to 2025 high school graduates who will be attending a college, technical school, or university as a freshman. The applicant must reside with a parent or legal guardian whose residence is served by Coleman County Electric Cooperative.

**Applications are available on our website and our office, located at 3300 N Hwy 84 Coleman, Texas 76834. The application must be signed by both the student and parent/legal guardian. Your application, and headshot (no selfies) can be submitted via email to [kathreyn@colemanelectric.org](mailto:kathreyn@colemanelectric.org) or mailed to the office.**

**All applications must be submitted no later than April 5th, 2022.**

**Contact Kathreyn Portis at 325-625-2128 for any questions concerning the application.**

**Selection of Winners:** Each application will be reviewed by the Board of Directors. One applicant from each district will be selected as a recipient of the scholarship. Eligible applicants will be designated to their correct district by the Cooperative.

This \$1,500.00 scholarship is payable to the qualifying college, technical school, or university of the recipient. The winner of the scholarship must show proof of being registered as a full-time student and provide the cooperative with the name, address, phone number, and student identification number of the institution they are going to attend.

### Board of Directors

|                    |                  |                    |                |
|--------------------|------------------|--------------------|----------------|
| <b>District 1:</b> | Richard H. Lange | <b>District 5:</b> | Brent McMillan |
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**For Office Use Only**

Map Location: \_\_\_\_\_  
Director: \_\_\_\_\_  
District: \_\_\_\_\_  
Date Received: \_\_\_\_\_  
Date Verified: \_\_\_\_\_

**Coleman County Electric Cooperative's  
Scholarship Award Application**  
(Please Print or Type)

Applicants Name: \_\_\_\_\_ SS No. \_\_\_\_\_  
(Last, First, MI) (Last 4 Digits)

Address: \_\_\_\_\_  
(Street or Box No.) (City) (State) (Zip)

Phone Numbers: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
(Home) (Work) (Cell)

Senior Student is a:  Child residing with a Parent who is a member  
 Child residing with a Legal Guardian who is a member

(Co-Op Member) Name: \_\_\_\_\_ Member Act No. \_\_\_\_\_

Applicants High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Give the name and phone number of the College, Tech, or University applicant will be attending:

\_\_\_\_\_

Accepted into college?  Yes  No Major: \_\_\_\_\_

Students College ID Number: \_\_\_\_\_

Mother's/Legal Guardian Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mother's/Legal Guardian Email Address: \_\_\_\_\_

Father's/Legal Guardian Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Father's/Legal Guardian Email Address: \_\_\_\_\_

List any other scholarships received and the amount of each: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**\* Please email a headshot photo to [kathreyn@colemanelectric.org](mailto:kathreyn@colemanelectric.org)\***

\_\_\_\_\_  
**Student's Signature**                      **Parent's Signature**                      **Date**