

2026 Government-In-Action Youth Tour ApplicationSponsored by Coleman County Electric Cooperative

Coleman County Electric Cooperative annually sponsors the Government-in-Action Youth Tour, a 10-day, all-expenses-paid trip in June to Austin and Washington, D.C., coordinated by Texas Electric Cooperatives and the National Rural Electric Cooperative Association. This year's winners will join more than 150 of their peers from across the state and more than 1,900 from around the country for a tour of the nation's capital, meetings with congressional representatives, and educational opportunities.

Deadline to apply: FEBRUARY 13th, 2026		
Applicant Full Name:	Grade:	
High School Name:		
Home Address:	Last 4 of SSN:	
Cell Phone Number:		
Home Phone Number:	Email:	
Father/Guardian Name:		
Work Phone:	Cell Phone Number:	
Email Address:		
	Cell Phone Number:	
If you answered n	residing FULL TIME in CCEC's service territory? Yes No No No, please stop here. You are not eligible for this contest. the Account Number and physical address of Account Location:	
Acct Number: Ph	nysical Address:	
Are you available to travel June 14th-Are you a U.S. Citizen? Yes No		
Do you have a government-issued ide	entification? Yes No	
HOBBIES		
EMPLOYMENT (organizations, year	rs, positions)	

HONORS/AWARDS	Current GPA:
EXTRACURRICULAR ACTIVITIES (organiz	zations, years, positions)
COMMUNITY INVOLVEMENT (organization)	tions, years, positions)
_	
announcements and holds no bearing in the	adshot/portrait format. The photo will be publicized in winner application process. Your submission of this photo constitutes you and e the photo in announcements or other promotional materials.
How did you hear about Youth Tour?	
APPLICANT SIGNATURE & DATE	
I certify that I have read and understand all c best of my knowledge.	of the information in the application and that my answers are true to the
Signature:	Date:
PARENT(S)/GUARDIAN(S) SIGNATURE	& DATE
I/We hereby give	permission to submit his/her name as an applicant to be
considered for sponsorship by CCEC on the and understands all the information in the a	2026 Government-in-Action Youth Tour. I also certify that I have read application.
Signature:	Date: